

SOUTHERN MAT CLUB RAM TOUGH

2023 Youth Wrestling Tournament

Date: Saturday, February 11, 2023 - AM Session wrestling begins at **9:30 AM**, PM session immediately to follow

Location: Southern Garrett High School, Oakland MD 21550 (Garrett County) *20 Minutes from Wisp Ski Resort!*

Weigh-Ins: Friday, February 10 - 7:00 PM to 8:00 PM (all weight classes)
Saturday, February 11, 2023 - 6:00 AM to 8:00 AM, Re-Open 11:00 AM - NOON

Coach Meet: AM scratch meeting 8:45AM, PM scratch meeting will be announced

Awards: **1st - 16" trophy, 2nd - 14" trophy, 3rd - 10" trophy, 4th - 8" trophy**
Team Trophies 1st thru 3rd - 1st Team trophy - 3'

Format: Double Elimination, Three 1 minute periods for all divisions except 13-15 yr old will wrestle three 1.5 minute periods. Overtime Sudden Death. Wrestling on 3 Mats.
Decisions of referees and tournament director are final

Food: Cafeteria open all day including breakfast, Hospitality room open to coaches and referees.

Admission: Adults \$5 and Students \$3. One coach per 10 wrestlers admitted FREE

Registration: **Email completed entry form back to smc.youthwrestling@gmail.com**
\$30 fee to be paid at registration
Bring proof of age as challenges will be permitted.
Double entries will be allowed for AM Session ONLY, additional \$15 entry fee.
Direct tournament questions to Jason Weeks 724-747-2927 or Nathan Sines 301-616-9814

**** Entry deadline – Wednesday, February 8, 2023 ****

Division Weight Class (Age as of January 1, 2023)

AM SESSION:

Div. V - 13 to 15 yrs. 85, 90, 98, 106, 113, 120, 126, 132, 138, 145, 152, 160, 170, Unl.

Div. IV - 11 to 12 yrs. 65 70 75 80 85 90 95 100 110 120, Unl – 160# max

Div. III - 9 to 10 yrs. 55, 60, 65, 70, 75, 80, 85, 90, 100, 110, Unl – 140# max

PM SESSION:

Div. II - 7 to 8 yrs. 45, 50, 55, 60, 65, 70, 75, 80, 85, 90, Unl. – 120# max

Div. 1 - 5 to 6 yrs. 40, 45, 50, 55, 60, 65, 70, Unl – 100# max

Div. 0 - 4 yrs. & under 35, 40, 45, 50, Unl. – 70# max

We reserve the right to place wrestlers up or down one weight class or combine classes if insufficient entries are received.

----- *Completed form to be emailed back to club - confirmation of receipt will be provided* -----

OFFICIAL ENTRY FORM

Wrestler's Name _____ Team _____

Birth date _____ Telephone # _____ Years Wrestled _____

Division: (circle one) 0 I II III IV V Weight _____ Actual Weight: _____

Record/Honors _____

We, the parent(s)/guardian(s) of the above mentioned child, in consideration of this entry, hereby waive and release the Southern Mat Club, Southern High School, Garrett County School System and anyone else connected with the tournament from any and all claims or damages for injuries or losses suffered at this tournament and also waive all claims to damages against the sponsors of this tournament.

Signature or Parent/Guardian _____