

# The 28<sup>th</sup> Annual Boardman Open

*Presented by OhioQuest Wrestling*

**Sunday, March 19, 2017**

This is an open tournament in which anyone may compete! However, there will also be a team race. The top three teams will be awarded team trophies, including a beautiful 60-inch trophy to the team champions! All placers (Rookie & Open) will score points for the State Rankings at [www.ohiotournaments.com](http://www.ohiotournaments.com). This tournament has drawn 400 wrestlers many times in past years!

**Tournament Location:** Boardman High School, 7777 Glenwood Avenue, Boardman, Ohio.

## “ROOKIE” DIVISION TOURNAMENT (FIRST AND SECOND YEAR WRESTLERS)

<u>AGE GROUP</u>	<u>WEIGHT CLASSES</u>	<u>WEIGH-INS</u>	<u>START TIME</u>
Division I: 2010-Later	40,45,50,55,60,70,Hwt	7:30-9:00 a.m.	10:00 a.m.
Division II: 2008-2009	45,50,55,60,65,70,75,85,Hwt	7:30-9:00 a.m.	10:00 a.m.
Division III: 2006-2007	55,60,65,70,75,80,86,93,100,115,Hwt	7:30-9:00 a.m.	10:00 a.m.
Division IV: 2004-2005	65,70,75,80,85,92,100,110,120,130,140,Hwt	7:30-9:00 a.m.	10:00 a.m.

## “OPEN” DIVISION TOURNAMENT (ALL WRESTLERS MAY COMPETE)

<u>AGE GROUP</u>	<u>WEIGHT CLASSES</u>	<u>WEIGH-INS</u>	<u>START TIME</u>
Division II: 2008-2009	45,50,55,60,65,70,75,85,Hwt	7:30- 12:00 p.m.	1:00 p.m.
Division III: 2006-2007	55,60,65,70,75,80,86,93,100,115,Hwt	7:30- 12:00 p.m.	1:00 p.m.
<b>Division IV: 2004-2005</b>	<b>65,70,75,80,85,92,100,110,120,130,140, Hwt</b>	<b>7:30-9:00 a.m.</b>	<b>10:00 a.m.</b>
Middle School	80,86,92,98,104,110,116,122,128,134,142,150,160,172,205,245	7:30-9:00 a.m.	10:00 a.m.
High School	106,113,120,126,132,138,145,152,160,170,182,195,220,285	7:30- 12:00 p.m.	1:00 p.m.
Masters	133,141,149,157,165,174,184,197,220,285	7:30- 12:00 p.m.	1:00 p.m.

**Awards:** Open Division, II, III, and IV- Top three place finishers receive trophies. Rookie Divisions: Top three placers receive medals. Middle School & High School: Top three place finishers receive medals.

**Entry Fee:** \$20, at the time of weigh-ins. No pre-registrations.

**Rules:** Modified Scholastic Rules will be in use. Tournament Director reserves the right to combine weight classes upon need.

**Concessions:** Will be served all day, including a full breakfast.

**Contact Information:** Dom Mancini: [dompam@zoominternet.net](mailto:dompam@zoominternet.net)

In appreciation of your acceptance of my entry, I agree to be legally bound for myself, my heirs, executors, and administrators, waive and release the Boardman Wrestling Team, Boardman High School, CFC Athletics, officials, tournament directors, workers and all representatives from any and all claims of right to damages for any injury suffered by me directly or indirectly as a result of competing at this tournament.

**WRESTLER'S NAME (PRINT LEGIBLY)** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**E-MAIL** \_\_\_\_\_ **AGE GROUP** \_\_\_\_\_ **Club or School** \_\_\_\_\_

**BIRTHDATE:** \_\_\_\_\_ **Age Group Classification:** Wrestler's age day of tournament will determine his or her age group.

**SIGNATURE OF ATHLETE** \_\_\_\_\_ **DATE** \_\_\_\_\_

**SIGNATURE OF PARENT** \_\_\_\_\_ **DATE** \_\_\_\_\_