



34th Annual Lewis County Junior Wrestling Open Tournament



DATE: Saturday, February 11, 2017

PLACE: Lewis County High School, 205 Minuteman Drive, Weston WV 26452

Directions: From I-79, take Exit 96 to end of exit ramp. Turn right, come to stop sign at the intersection, go straight up the hill to the school.

WEIGH-INS: 7-8:30 a.m. Wrestling begins at 9:30 a.m. A 1-pound weight allowance will be given. If you do not make weight, \$20 will be charged to move up a weight division.

ELIGIBILITY: Age as of Jan. 1, 2017

ENTRIES: All entry forms must be received by Wednesday, Feb. 8 at 6 p.m. Tournament will be cut off at 350 wrestlers.

FEES: Mail = \$20 ea. to Lewis County Jr. Wrestling, 132 Westwood Dr., Jane Lew, WV 26378

E-mail = \$20 ea. to lewiscountyjuniorwrestling@yahoo.com

Call-Ins = \$25 ea. to Mark Lewis at 304-997-5855

***Checks payable to Lewis Co. Jr. Wrestling. Teams of 10+ paying with one check may take \$5 off per wrestler if registered by the deadline.*

RULES: Scholastic rules: 1-minute rounds. Overtime: sudden death. Registered officials presiding – their decision is final. Seeding based on 2016-17 records. Double elimination. Proof of age required if challenged. Wrestlers may enter two age groups for \$15 extra for mail-in entry and \$20 extra for call-in/e-mail entry. Double entry must be made by 6 p.m., Wednesday, Feb. 8. **WEIGHT CLASSES MAY BE COMBINED TO ENSURE AT LEAST 3 WRESTLERS PER CLASS.**

AWARDS: Individual awards for 1st-4th places; participation medals & team plaques for 1st-4th

ADMISSION: \$5 Adults, \$3 children ages 4 and older

CONTACTS: Bob Brown: 304-517-6046 ★ Travis Walton: 304-669-2971 ★ Annie Brown: 304-312-8747

*** NO OUTSIDE FOOD. Concessions and hospitality room will be open all day.*

AGE/WEIGHT CLASSES: Circle weight class. Please use one form for EACH age/weight class

4 & ½: 30 35 40 45 50 UNL

5/6: 40 45 50 55 60 75 (max)

7/8: 45 50 55 60 65 70 75 85 UNL (120 max)

9/10: 55 60 65 70 75 80 85 90 95 105 125 UNL (160max)

11/12: 65 70 75 80 85 90 95 100 105 115 125 135 145 160 UNL (200 max)

13/15: 78 84 90 95 95 102 110 116 123 128 135 145 155 171 190 HWT (285 max)

NAME: _____ D.O.B.: _____

ADDRESS: _____ PHONE: _____

TEAM: _____ COACH: _____

RECORD (2016-17) _____ W _____ L YEARS WRESTLED: _____

I hereby understand and agree that the Lewis County Junior Wrestling Association, Lewis County High School and all those affiliated with the tournament are held free of all liabilities of injuries, damages or property losses while participating in or attending the Lewis County Jr. Wrestling Tournament.

SIGNATURE OF PARENT/GUARDIAN

DATE: _____