



# 35th Annual Lewis County Junior Wrestling Open Tournament

**DATE:** Saturday, January 27, 2018

**PLACE:** Lewis County High School, 205 Minuteman Drive, Weston WV 26452

*Directions: From I-79, take Exit 96 to end of exit ramp. Turn right, come to stop sign at the intersection, go straight up the hill to the school.*

**WEIGH-INS:** 7-8:30 a.m. Wrestling begins at 9:30 a.m. A 1-pound weight allowance will be given, unless you still need to qualify at your base weight. If you do not make weight, \$20 will be charged to move up.

**ELIGIBILITY:** Age as of Jan. 1, 2018

**ENTRIES:** All entry forms must be received by Wednesday, Jan. 24 at 6 p.m. Tournament will be cut off at 350 wrestlers.

**FEES:** Mail = \$20 ea. to Lewis County Jr. Wrestling, 132 Westwood Dr., Jane Lew, WV 26378

E-mail = \$20 ea. to lewiscountyjuniorwrestling@yahoo.com

Call-Ins = \$25 ea. to Mark Lewis at 304-997-5855

**\*\*Checks payable to Lewis Co. Jr. Wrestling.**

**RULES:** Scholastic rules: 1-minute rounds. Overtime: sudden death. Registered officials presiding – their decision is final. Seeding based on 2016-17 records. Double elimination. Proof of age required if challenged. Wrestlers may enter two age groups for \$15 extra for mail-in entry and \$20 extra for call-in/e-mail entry. Double entry must be made by 6 p.m., Wednesday, Jan. 24. **WEIGHT CLASSES MAY BE COMBINED TO ENSURE AT LEAST 3 WRESTLERS PER CLASS.**

**AWARDS:** Individual awards for 1st-3rd places; participation medals & team plaques for 1st-3rd.

**ADMISSION:** \$5 Adults, \$3 children ages 4 and older

**CONTACTS:** Annie Brown: 304-312-8747 ★ Derek Merritt: 304-203-4743 ★ Mark Lewis 304-997-5855

**\*\* NO OUTSIDE FOOD. Concessions and hospitality room will be open all day.**

**AGE/WEIGHT CLASSES:** Circle weight class. Please use one form for EACH age/weight class

4 & J: 30 35 40 45 50 UNL

5/6: 40 45 50 55 60 75 (max)

7/8: 45 50 55 60 65 70 75 85 UNL (120 max)

9/10: 55 60 65 70 75 80 85 90 95 105 125 UNL (160max)

11/12: 65 70 75 80 85 90 95 100 105 115 125 135 145 160 UNL (200 max)

13/15: 78 84 90 95 95 102 110 116 123 128 135 145 155 171 190 HWT (285 max)

NAME: \_\_\_\_\_ D.O.B.: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

TEAM: \_\_\_\_\_ COACH: \_\_\_\_\_

RECORD (2017-18) \_\_\_\_\_ W \_\_\_\_\_ L      YEARS WRESTLED: \_\_\_\_\_

I hereby understand and agree that the Lewis County Junior Wrestling Association, Lewis County High School and all those affiliated with the tournament are held free of all liabilities of injuries, damages or property losses while participating in or attending the Lewis County Jr. Wrestling Tournament.

\_\_\_\_\_  
SIGNATURE OF PARENT/GUARDIAN

DATE: \_\_\_\_\_