



MASON COUNTY OPEN



WRESTLING TOURNAMENT

DATE: March 10th, 2018 LOCATION: Point Pleasant High School, Pt. Pleasant
 ENTRY FEE: \$12.00 Mail-In/\$20.00 Walk-in (day of the tournament)
 GATE FEE: \$5.00/\$3.00 (Coaches must present coaches card from WVSSAC, OHSSAC, USA Wrestling, or NHSCA Card to get in free)
 DEAD LINE: Mail-In (Monday, March 5th)

***** WALK-INS WELCOME DAY OF THE TOURNAMENT *****

Questions: John Bonecutter (304) 593-1562 EMAIL: bonecutter13@yahoo.com
 MAIL TO: John Bonecutter 920 Mossman Circle Point Pleasant, WV 25550
 WEIGH INS: FRIDAY, MARCH 10th, 2016 6:00 – 8:00 PM
 SATURDAY, MARCH 11th, 2016 7:00 – 8:30 AM

NO Late Weigh ins

MAKE CHECKS PAYABLE TO: **PPHS WRESTLING BOOSTERS**

WRESTLING STARTS:	OPEN MEN	9:00 AM	6 & Under	9:30 AM
	13-15	10:30 AM	7 & 8	10:00 AM
	16-18	1:00 PM	9 & 10	10:30 AM
			11-12	12:30 PM

RULES: Matches are 1:00 – 1:00 – 1:00 & Scholastic Rules Apply with Overtime. LIMIT two entries per wrestler. If entering two weigh classes, be ready to wrestle when called! We reserve the right to combine classes. NO WEIGHT WILL BE GIVEN.

AWARDS: 1st – 4th Place Individual & 1st & 2nd Place Team

Weight Classes:

6 & Under	40, 45, 50, 55, HWT
7 & 8	50, 55, 60, 65, 75, HWT
9 & 10	60, 65, 70, 75, 80, 85, 90, 110, HWT
11 & 12	70, 80, 90, 100, 110, 120, 140, HWT
13 – 15	80, 90, 100, 110, 120, 130, 150, HWT
16 – 18	110, 120, 130, 140, 150, 160, 170, 185, 220, HWT
OPEN	130, 150, 170, 190, 220, HWT

AGE AS OF JANUARY 1st, 2018

AREA HOTELS: LOWE (304-675-2260) HAMPTON (740-446-8000) Super 8 (740-446-3373)

NAME: _____ PHONE: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

AGE: _____ BIRTH DATE: _____ AGE GROUP: _____ WEIGHT CLASS: _____

2nd AGE GROUP _____ 2nd WEIGHT CLASS _____ TEAM _____

Please enter my child in the Mason County Open Wrestling Tournament. In consideration of your acceptance of the entry, I extend to be legally bound for myself, my heirs and assign and waive and all claims to damages, which I have against the sponsors of the tournament, Point Pleasant High School, Mason County BOE, and the committee in charge.

Parents Signature: _____ Date: _____

Wrestlers Signature: _____ Date: _____