



THIRD ANNUAL
MAT PACK
★
MELEE



Date: Saturday, January 13th, 2018

NEW Location: Virginia Horse Center, Bob Reel East Complex Indoor Arena
487 Maury River Rd, Lexington, VA 24450

Free Clinic: Friday, January 12th, 6-9PM with paid tournament entry (same location.)

Divisions: OPEN 8 and under, 10 and under, 12 and under, 14 and under
Women's 8 and under, 10 and under, 12 and under, 14 and under

Time: Wrestling starts at 9AM

Entry Fee: \$30 paid online.

Admission: \$3 for Adults. Kids 12 & under free. Coaches free with current USAW Coach Card

Registration: trackwrestling.com. Deadline for Registration is Friday, January 12th 9PM

<http://www.trackwrestling.com/registration/BasicPreReg1.jsp?tournamentGroupId=13402132>

COMPETITORS must present a 2017 USAW Athlete Card at Weigh-ins. The New Folkstyle Only Card is allowed. Proof of AGE will be required at weigh-ins and on site if questioned. To purchase or print a USAW Card, go to <http://www.usawmembership.com> HEAD GEAR IS REQUIRED.

Weigh-Ins: Friday, January 12th 6PM – 9PM, @ Bob Reel East Complex VHC
Saturday, January 13th 7AM – 8AM @ Bob Reel East Complex VHC

8-UNDER WEIGHTS: 40, 45, 48, 52, 56, 60, 65, 72, 80, 95, 95+

10-UNDER WEIGHTS: 55, 60, 65, 70, 75, 80, 85, 90, 97, 105, 135, 135+

12-UNDER WEIGHTS: 65, 70, 75, 80, 85, 90, 95, 101, 108, 115, 122, 140, 170, 170+

14-UNDER WEIGHTS: 77, 82, 87, 92, 98, 105, 112, 120, 128, 136, 144, 160, 175, 210, 250

8U-Women: 45, 50, 55, 60, 65, 70, 80, 80+

10U-Women: 55, 60, 65, 70, 75, 80, 90, 90+

12U-Women: 65, 70, 75, 80, 87, 95, 102, 110, 120, 120+

14U-Women: 72, 79, 85, 95, 101, 105, 110, 119, 127, 136, 145, 185

All wrestlers must wear Head gear. We reserve the right to combine weight classes if needed.

Host Hotel: Best Western of Lexington 850 N Lee Hwy Lexington, VA 24450
(Beside Applebee's) Rate \$65.00 plus tax (block code Mat Pack Wrestling)

Rules/Format: Double – Elimination 1.5/1/1 Minute periods for 8U. 1.5/1.5/1.5 for 10U & 12U. 2/1.5/1.5 for 14U. Brackets with less than 6 wrestlers will be Round Robin.

Awards: Medals 1st, 2nd, 3rd

TOURNEY DIRECTORS: JESSE WEST & BRIAN CREWS | 540.784.3921 | MATPACKWRESTLING@GMAIL.COM |

