

SOUTHERN MAT CLUB RAM TOUGH

2017 Youth Wrestling Tournament

- Date:** Saturday, December 2, 2017
- Location:** Southern Garrett High School, Oakland MD 21550 (Garrett County)
- Weigh-Ins:** Friday, December 1, 2017 @ 7:00PM till 9:00PM
Saturday, December 2, 2017 @ 7:00AM to 8:30AM – use school’s gym entrance
- Coach Meet:** 8:45AM. Wrestling Begins @ 9:30AM Sharp!! NO Breaks!
- Awards:** Individual Medals 1st thru 3rd and Champion T-Shirt - Team Trophies 1st thru 3rd
- Format:** Double Elimination, Three 1 minute periods for all divisions except 13-15 yr old will wrestle three 1.5 minute periods. Overtime Sudden Death
Decisions of referees and tournament directors are final
- Food:** Cafeteria open all day including breakfast, Hospitality room open to coaches and referees.
- Admission:** Adults \$5 and Students \$3. One coach per 10 wrestlers admitted FREE
- Registration:** Online, phone-ins, mail-ins and email entries accepted. Online fee \$22 – www.pywrestling.com All mail-in entries must be accompanied by \$25 payment and the signed registration form. Phone & email entry fees are also \$25, payable at weigh-ins. Team entries encouraged - 10 or more entries, \$20 per wrestler. Email list to smc.youthwrestling@gmail.com
Bring proof of age as challenges will be permitted. Double entries will be allowed by entering a higher age bracket and paying an additional \$15 entry fee.

**** Online and Mail-In Entry Deadline – Tuesday, November 28, 2017 ****

Division Weight Class (Age as of tournament date)

Div. 0	4 yrs. & under	35, 40, 45, 50, Unl. – 70# max
Div. 1	5 to 6 yrs.	40, 45, 50, 55, 60, 65, 70, Unl – 100# max
Div. II	7 to 8 yrs.	45, 50, 55, 60, 65, 70, 75, 80, 90, Unl. – 120# max
Div. III	9 to 10 yrs.	55, 60, 65, 70, 75, 80, 85, 90, 100, 110, Unl – 140# max
Div. IV	11 to 12 yrs.	65 70 75 80 85 90 95 100 110 120, Unl – 160# max
Div. V	13 to 15 yrs.	85, 90, 98, 106, 113, 120, 126, 132, 138, 145, 152, 160, 170, Unl.

We reserve the right to place wrestlers up or down one weight class or combine classes if insufficient entries are received.

----- Detach and return the lower portion with your entry fee -----

OFFICAL ENTRY FORM

Mail-In Entry \$25 prior to November 28, 2017

Mail entry to Southern Mat Club P.O. Box 2443, Mtn. Lake Park MD 21550

Phone & Email Entry Fee \$25 due at registration: smc.youthwrestling@gmail.com

Tournament Director - Brandy Guy (301) 359-0044

Wrestler’s Name _____ Team _____

Address _____ State _____ Zip _____

Division _____ Weight _____ Actual Age _____ Birth date _____

Telephone # _____ Record/Honors _____

We are the parent(s)/guardian(s) of _____ in consideration of this entry, hereby waive and release the Southern Mat Club, Southern High School, Garrett County School System and anyone else connected with the tournament from any and all claims or damages for injuries or losses suffered at this tournament and also waive all claims to damages against the sponsors of this tournament.

Signature or Parent/Guardian _____