



# MASON COUNTY OPEN



## WRESTLING TOURNAMENT

DATE: March 9th, 2019 LOCATION: Point Pleasant High School, Pt. Pleasant  
 ENTRY FEE: \$12.00 Mail-In/\$20.00 Walk-in (day of the tournament)  
 GATE FEE: \$5.00/\$3.00 (Coaches must present coaches card from WVSSAC, OHSSAC, USA Wrestling, ect)  
 DEAD LINE: Mail-In (Monday, March 4<sup>th</sup>)

**\*\*\* WALK-INS WELCOME DAY OF THE TOURNAMENT \*\*\***

Questions: John Bonecutter (304) 593-1562 EMAIL: [bonecutter13@yahoo.com](mailto:bonecutter13@yahoo.com)  
 MAIL TO: John Bonecutter 920 Mossman Circle Point Pleasant, WV 25550  
 WEIGH INS: FRIDAY, MARCH 8th, 2019 6:00 – 8:00 PM  
 SATURDAY, MARCH 9th, 2019 7:00 – 8:30 AM

**NO Late Weigh ins**

MAKE CHECKS PAYABLE TO: **PPHS WRESTLING BOOSTERS**

WRESTLING STARTS:	OPEN MEN	9:00 AM	6 & Under	9:30 AM
	13-15	10:30 AM	7 & 8	10:00 AM
	16-18	1:00 PM	9 & 10	10:30 AM
			11-12	12:30 PM

RULES: Matches are 1:00 – 1:00 – 1:00 & Scholastic Rules Apply with Overtime. LIMIT two entries per wrestler. If entering two weigh classes, be ready to wrestle when called! We reserve the right to combine classes. NO WEIGHT WILL BE GIVEN.

AWARDS: 1<sup>st</sup> – 4<sup>th</sup> Place Individual & 1<sup>st</sup> & 2<sup>nd</sup> Place Team

Weight Classes:

<b>4 &amp; Under</b>	<b>40, 45, 50, HWT</b>
<b>5 &amp; 6</b>	<b>40, 45, 50, 55, 60, HWT</b>
<b>7 &amp; 8</b>	<b>50, 55, 60, 65, 75, 85, HWT</b>
<b>9 &amp; 10</b>	<b>60, 65, 70, 75, 80, 85, 95, 115, HWT</b>
<b>11 &amp; 12</b>	<b>70, 80, 90, 100, 110, 120, 130, 140, HWT</b>
<b>13 – 15</b>	<b>80, 90, 100, 110, 120, 130, 150, 170, HWT</b>
<b>16 – 18</b>	<b>110, 120, 130, 140, 150, 160, 170, 185, 220, HWT</b>
<b>OPEN</b>	<b>130, 150, 170, 190, 220, HWT</b>

AGE AS OF JANUARY 1<sup>st</sup>, 2019

AREA HOTELS: LOWE (304-675-2260) HAMPTON (740-446-8000) Super 8 (740-446-3373)

NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

AGE: \_\_\_\_\_ BIRTH DATE: \_\_\_\_\_ AGE GROUP: \_\_\_\_\_ WEIGHT CLASS: \_\_\_\_\_

2<sup>nd</sup> AGE GROUP \_\_\_\_\_ 2<sup>nd</sup> WEIGHT CLASS \_\_\_\_\_ TEAM \_\_\_\_\_

Please enter my child in the Mason County Open Wrestling Tournament. In consideration of your acceptance of the entry, I extend to be legally bound for myself, my heirs and assign and waive and all claims to damages, which I have against the sponsors of the tournament, Point Pleasant High School, Mason County BOE, and the committee in charge.

Parents Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Wrestlers Signature: \_\_\_\_\_ Date: \_\_\_\_\_