

BA Christmas Clash

An A+ TOURNAMENTS TOP 50 tournament



Sunday December 26, 2021

Tournament will be run in 2 sessions. We will start on time for all sessions and run quickly!!!

Location: Muskingum County Fairgrounds, 1300 Pershing Road, Zanesville, OH 43701 **WEIGHT CLASSES (WEIGH IN WITH SINGLET = NO ALLOWANCE)** DIV (Birth Year) SESSION 1 - WEIGH-IN 7:00 - 9:00 AM---WRESTLE AT 10 AM NOVICE D1: 2015-LATER 40-45-50-55-60-75 NOVICE D2: 2013-2014 45-50-55-58-61-65-70-75-85-120 NOVICE D3: 2011-2012 55-60-65-68-71-75-80-85-95-110-130-160 NOVICE D4: 8/1/2008-2010 65-70-75-80-85-90-95-100-110-120-130-140-180 SESSION 2 – WEIGH-IN 7:00 – 12:00 PM---WRESTLE AT 1 PM OPEN D1: 2015-LATER 40-45-50-55-60-75 OPEN D2: 2013-2014 45-50-55-58-61-65-70-75-85-120 OPEN D3: 2011-2012 55-60-65-68-71-75-80-85-95-110-130-160 OPEN D4: 8/1/2008-2010 65-70-75-80-85-90-95-100-110-120-130-140-180 **OPEN D5: JUNIOR HIGH** 84-90-96-102-108-114-120-126-132-138-146-154-164-176-209-249 The top 4 placers in each weight class will receive A+ TOURNAMENTS TOP 50 points. Top 50 wrestlers in each division (Open & Novice) will receive awards at the end of the season at the March Matness Championships on 3/13. Awards: CHAMPIONS IN OPEN DIVISIONS GET CUSTOM BA SNOW GLOBE. 2nd - 4th receive custom medals. CHAMPIONS IN NOVICE DIVSIONS GET CUSTOM 12" BA TROPHY. 2nd-4th receive custom medals. Entry Fee: \$35 Walk-In or Online Registration. Entry Fee is \$35 for NOVICE and OPEN. -Register Online or On Site. Register online at http://register.ohioathletics.com by 9 pm 12/25!! Match Length: 3 -1 minute periods (Choice for 2nd & 3rd periods). 10 pt TECH FALL. OT 1 minute sudden victory if no points scored / 30 sec. tie breaker (choice to wrestler that scored first, if 0-0=flip NOVICE MATCHES = ALL RESTARTS NEUTRAL) Rules: Modified Scholastic Rules will be used for all divisions. Tournament will be double elimination or round robin. Tournament Director reserves the right to combine weight classes upon need. Admission: \$10 Adult, \$5 Student or \$20 Family Concessions: Will be served all day. No coolers or crockpots or carry-ins. Contact Information: Ric Roe: ricroe7408911970@gmail.com, Phone/Text: 740-891-1970 In appreciation of your acceptance of my entry, I agree to be legally bound for myself, my heirs, executors, and administers, waive and release Muskingum County Fairgrounds, A+ Sportswear, tournament officials, tournament directors, workers and all representatives from any and all claims of right to damages for any injury suffered by me directly or indirectly as a result of competing at this tournament. NAME AGE BIRTHDATE PHONE: E-MAIL: AGE DIVISION _____ WT CLASS

SIGNATURE OF ATHLETE_____ DATE_____ DATE_____

SIGNATURE OF PARENT______ DATE_____